

**GROVE CITY HIGH SCHOOL BAND BOOSTERS  
2017-2018 MEMBERSHIP APPLICATION  
ANNUAL DUES \$5.00 PER PERSON**

**APPLICANT(S)** \_\_\_\_\_  
LAST NAME FIRST NAME SPOUSE

**STUDENT(S)** \_\_\_\_\_  
FIRST NAME LAST (IF DIFFERENT) Graduation year Instrument

**STUDENT(S)** \_\_\_\_\_  
FIRST NAME LAST (IF DIFFERENT) Graduation year Instrument

**ADDRESS** \_\_\_\_\_

**HOME PHONE** \_\_\_\_\_ **CELL PHONE** \_\_\_\_\_ **WORK PHONE** \_\_\_\_\_

**E-MAIL ADDRESS(ES)** \_\_\_\_\_

**OCCUPATION** \_\_\_\_\_ **SPOUSE'S OCCUPATION** \_\_\_\_\_

Please list any special interests, skills, etc that you or your spouse may have \_\_\_\_\_

Please check which of the following membership categories applies to you and your spouse:

- Self  Spouse  Active Member: Parents, guardians, or other individuals providing mandatory financial sponsorship of students actively enrolled in the Program. Families are limited to 2 Active Members. Each Active Member shall have one vote.
- Self  Spouse  Associate Member: Those individuals who are not eligible for Active status above and who have been approved by the Board. Associate members may not vote or serve on the Executive Board.

Are you available during the day? \_\_\_\_\_yes \_\_\_\_\_no  
 Do you have any medical training? \_\_RN \_\_LPN \_\_EMT-P \_\_EMT-A \_\_\_\_\_other (Please explain)  
 Do you have any special driver's licenses? CDL\_\_\_\_\_ Other\_\_\_\_\_  
 Are you a notary? \_\_\_\_\_yes \_\_\_\_\_no

- BOOSTER OPPORTUNITIES:** In which of the following areas are you willing to help?
- |                                |                        |                        |                       |
|--------------------------------|------------------------|------------------------|-----------------------|
| _____ Chaperone                | _____ Fundraisers      | _____ Membership       | _____ Special events  |
| _____ Color Guard/Flag Corps   | _____ Levy Concessions | _____ Mentoring        | _____ Street Concerts |
| _____ Committee chair/co-chair | _____ Historian        | _____ Parades          | _____ Transportation  |
| _____ Concerts                 | _____ Hospitality      | _____ Pictures         | _____ Uniforms        |
| _____ Concessions              | _____ Invitational     | _____ Publicity        | _____ Videotaping     |
| _____ Directory                |                        | _____ Sewing/Mending   | _____ Water           |
| _____ Equipment maintenance    | _____ Medical          | _____ of Uniform/Flags | _____ Web site        |

- FALL AND SPRING BAZAARS:**
- |                                  |                  |                        |   |
|----------------------------------|------------------|------------------------|---|
| _____ Admissions                 | _____ Food carts | _____ Raffle           | _____ Anywhere needed                             |
| _____ Auxiliary kitchen          | _____ Kitchen    | _____ Security         |   |
| _____ Bake sale                  | _____ Parking    | _____ Set up/tear down | _____ Chair/Co-Chair - any of the above if needed |
| _____ Cookie contest (fall only) | _____ Popcorn    | _____ Signs            |   |

**RELEASE OF LIABILITY**

I hereby release, discharge and waive any and all rights of action, in law or in equity, for claims or damages arising from any cause whatsoever resulting from my working on behalf of the Grove City High School Band Boosters, Inc., as a volunteer worker, chaperone or in any other capacity, which I might have against Grove City Band Boosters, Inc., and/or the South-Western City School District.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Signature \_\_\_\_\_ Date \_\_\_\_\_

Cash _____
Ck# _____
Amt _____