

**GROVE CITY HIGH SCHOOL DEPARTMENT OF BANDS  
INSTRUMENT CHECKOUT FORM  
2019-2020**

ISSUANCE OF BAND INSTRUMENT AND PROPERTY

DESCRIPTION OF PROPERTY

INSTRUMENT #1	INSTRUMENT #2	INSTRUMENT #3
COMMENT: SWCS TAG #: MAKE: MODEL: SERIAL: CASE:	COMMENT: SWCS TAG #: MAKE: MODEL: SERIAL: CASE:	COMMENT: SWCS TAG #: MAKE: MODEL: SERIAL: CASE:

Instrument is equipped with the following accessories (*write the instrument number(s) in the blanks*):

LIGATURE (ex. #1, #3) \_\_\_\_\_ LYRE \_\_\_\_\_ CAP \_\_\_\_\_  
 COVER \_\_\_\_\_ BOCAL \_\_\_\_\_ STICKS \_\_\_\_\_  
 MOUTHPIECE \_\_\_\_\_ CLEANING ROD \_\_\_\_\_ STRAP \_\_\_\_\_  
 SWAB \_\_\_\_\_ OTHER \_\_\_\_\_

**COMMENTS:**

***I hereby agree to be responsible for any damage to the instrument and/or accessories while it is in my care. I further agree that no person other than myself will be allowed to use the instrument. I will return the instrument to the Department of Bands when requested by a director and/or at the end of the school year.***

STUDENT (PLEASE PRINT) \_\_\_\_\_ GRADE \_\_\_\_\_

PARENT (PLEASE PRINT) \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NO. \_\_\_\_\_

STUDENT SIGNATURE \_\_\_\_\_

PARENT SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

PAID \_\_\_\_\_ CASH \_\_\_\_\_ CHECK NO. \_\_\_\_\_

**NOTARY SEAL**

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

SEAL